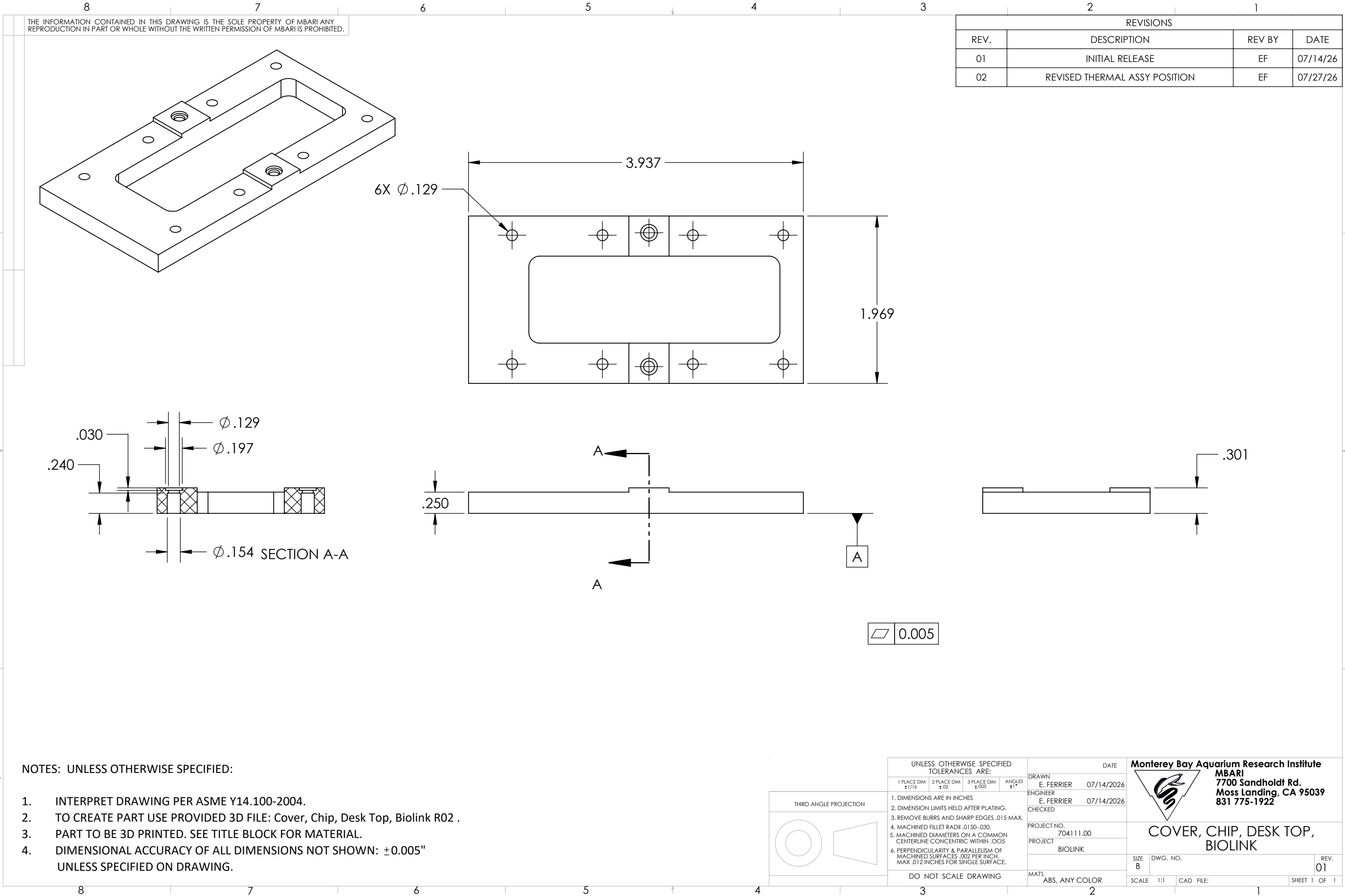
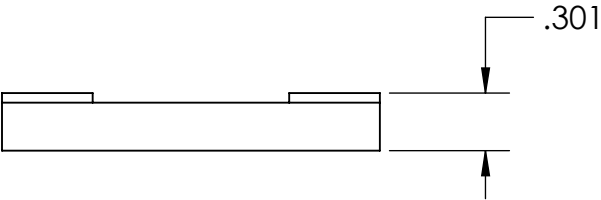
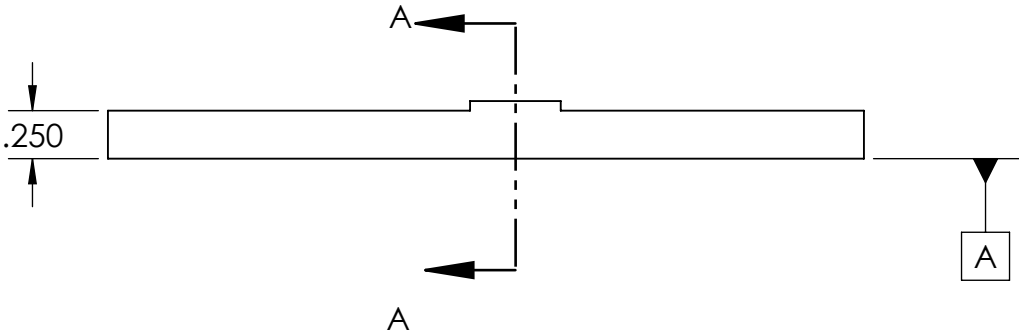
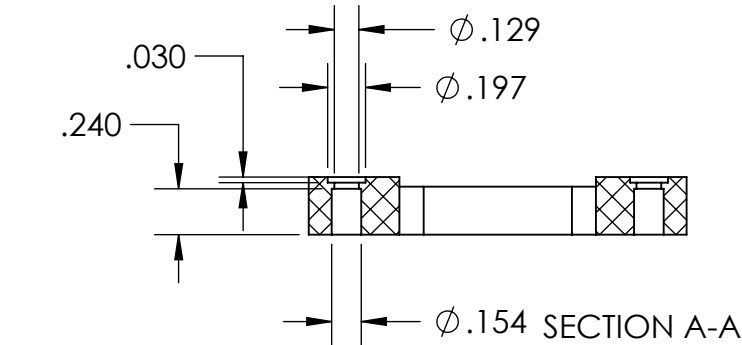




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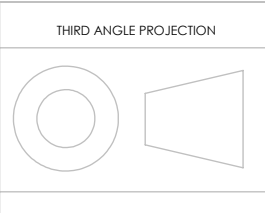
| REVISIONS |                               |        |          |
|-----------|-------------------------------|--------|----------|
| REV.      | DESCRIPTION                   | REV BY | DATE     |
| 01        | INITIAL RELEASE               | EF     | 07/14/26 |
| 02        | REVISED THERMAL ASSY POSITION | EF     | 07/27/26 |



0.005

NOTES: UNLESS OTHERWISE SPECIFIED:

1. INTERPRET DRAWING PER ASME Y14.100-2004.
2. TO CREATE PART USE PROVIDED 3D FILE: Cover, Chip, Desk Top, Biolink R02 .
3. PART TO BE 3D PRINTED. SEE TITLE BLOCK FOR MATERIAL.
4. DIMENSIONAL ACCURACY OF ALL DIMENSIONS NOT SHOWN:  $\pm 0.005$ " UNLESS SPECIFIED ON DRAWING.



| UNLESS OTHERWISE SPECIFIED TOLERANCES ARE:                                                                                                                                                                                                                                                                                                      |                          |                           |                         | DATE                     |            | <b>Monterey Bay Aquarium Research Institute</b><br><b>MBARI</b><br>7700 Sandholdt Rd.<br>Moss Landing, CA 95039<br>831 775-1922 |           |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------|-------------------------|--------------------------|------------|---------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|
| 1 PLACE DIM<br>$\pm 1/16$                                                                                                                                                                                                                                                                                                                       | 2 PLACE DIM<br>$\pm .02$ | 3 PLACE DIM<br>$\pm .005$ | ANGLES<br>$\pm 1^\circ$ | DRAWN<br>E. FERRIER      | 07/14/2026 |                                                                                                                                 |           |              |
| 1. DIMENSIONS ARE IN INCHES<br>2. DIMENSION LIMITS HELD AFTER PLATING.<br>3. REMOVE BURRS AND SHARP EDGES .015 MAX.<br>4. MACHINED FILLET RADII .0150-.030.<br>5. MACHINED DIAMETERS ON A COMMON CENTERLINE CONCENTRIC WITHIN .005<br>6. PERPENDICULARITY & PARALLELISM OF MACHINED SURFACES .002 PER INCH. MAX .012 INCHES FOR SINGLE SURFACE. |                          |                           |                         | ENGINEER<br>E. FERRIER   | 07/14/2026 | <b>COVER, CHIP, DESK TOP, BIOLINK</b>                                                                                           |           |              |
|                                                                                                                                                                                                                                                                                                                                                 |                          |                           |                         | CHECKED                  |            |                                                                                                                                 |           |              |
| DO NOT SCALE DRAWING                                                                                                                                                                                                                                                                                                                            |                          |                           |                         | PROJECT NO.<br>704111.00 |            | SIZE<br>B                                                                                                                       | DWG. NO.  | REV.<br>01   |
|                                                                                                                                                                                                                                                                                                                                                 |                          |                           |                         | PROJECT<br>BIOLINK       |            | SCALE<br>1:1                                                                                                                    | CAD FILE: | SHEET 1 OF 1 |
| MAT'L<br>ABS, ANY COLOR                                                                                                                                                                                                                                                                                                                         |                          |                           |                         |                          |            |                                                                                                                                 |           |              |